



ROLE OF FATHER IN THE WORK KHALID HUSSEIN

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Abstract: *The current study undertakes a detailed analysis of Khaled Hosseini's The Kite Runner representative novel. Hosseini, an Afghan born American writer depicts a war-torn Afghanistan in various universal themes i.e., family re-union, discrimination, regret, childhood, guilt, womanhood, betrayal, religion and salvation that played a considerable role in abating commission of crimes in Afghanistan during pre and post-Taliban periods which ended up shaping the interminable psychological scars of the protagonist. In his work, Hosseini reveals the devastating status of Afghans in general and women and children in particular who have, for decades, been irrationally marginalized and confined to the four walls of their homes by the society. His quests for wealth, love, loyalty and unqualified peace among Afghan citizenry whom he equates to have rights just like other human beings globally is the only means through which the protagonist considers a key to chart out a new future.*

Keywords: *guilt, betrayal, discrimination, human relations*

Khaled Hosseini or **Khalid Hussein** (born March 4, 1965) is an [Afghan-American](#) novelist, [UNHCR](#) goodwill ambassador, and former physician.^{[1][2]} His debut novel [The Kite Runner](#) (2003) was a critical and commercial success; the book and his subsequent novels have all been at least partially set in [Afghanistan](#) and have featured an [Afghan](#) as the protagonist. Hosseini's novels have spread awareness about Afghanistan's people and culture.^[3]

Hosseini was briefly a resident of Iran and France after being born in Kabul, Afghanistan, to a diplomat father. When Hosseini was 15, his family applied for asylum in the [United States](#), where he later became a naturalized citizen. Hosseini did not return to Afghanistan until 2003^[4] when he was 38, an experience similar to that of the



protagonist in *The Kite Runner*. In later interviews, Hosseini acknowledged that he suffered from [survivor's guilt](#) for having been able to leave the country prior to the [Soviet invasion](#) and [subsequent wars](#).

After graduating from college, Hosseini worked as a physician in [California](#), a situation he likened to "an arranged marriage".^[5] The success of *The Kite Runner* meant he was able to retire from medicine in order to write full-time. His three novels have all reached various levels of critical and commercial success.^[6] *The Kite Runner* spent 101 weeks on [The New York Times Best Seller list](#), including three weeks at number one.^[7] His second novel, [A Thousand Splendid Suns](#) (2007), spent 103 weeks on the chart, including 15 at number one^{[8][9]} while his third novel, [And the Mountains Echoed](#) (2013), remained on the chart for 33 weeks.^{[10][11]} In addition to writing, Hosseini has advocated for the support of refugees, including establishing with the UNHCR the Khaled Hosseini Foundation to support Afghan refugees returning to Afghanistan.^[12]

Hosseini was born on March 4, 1965, in [Kabul](#), Afghanistan, the eldest of five children.^[13] His father, Nasser, worked as a diplomat for the [Ministry of Foreign Affairs](#) in Kabul while his mother worked as a [Persian language](#) teacher at a girls' high school; both originate from [Herat](#).^[13] Regarding his ethnicity, Hosseini stated, "I'm not pure anything. There's a [Pashtun](#) part of me, a [Tajik](#) part of me."^[14] His mother's family is believed to be from the [Mohammadzai](#) tribe of Pashtuns.^[15] Hosseini describes his upbringing as privileged. He spent eight years of his childhood in the upper class [Wazir Akbar Khan](#) neighborhood in Kabul.^{[13][14][16]} Hosseini does not recall his sister, Raya, ever suffering discrimination for being a female,^[16] and he remembers Kabul as "a growing, thriving, cosmopolitan city", where he regularly flew kites with his cousins.^[17]

In 1970, Hosseini and his family moved to [Iran](#) where his father worked for the [Embassy of Afghanistan](#) in [Tehran](#). In 1973, Hosseini's family returned to Kabul, and Hosseini's youngest brother was born in July of that year. In 1976, when Hosseini was 11 years old, his father secured a job in [Paris](#), France, and moved the family there.^[18] They were unable to return to Afghanistan because of the April 1978 [Saur](#)



[Revolution](#) in which the [People's Democratic Party of Afghanistan](#) (PDPA) seized power. In 1980, shortly after the start of the [Soviet–Afghan War](#), they sought [political asylum](#) in the United States and made their residence in [San Jose, California](#).^{[19][20]} When Hosseini initially came to the United States, he was fifteen years old and could not speak English. He describes the experience as "a [culture shock](#)" and "very alienating".^[18]

Despite their distance from the country's turmoil, the family was aware of the situations faced by a number of their friends and relatives. Hosseini explained:

We had a lot of family and friends in Kabul. And the communist coup, as opposed to the coup that happened in '73, was actually very violent. A lot of people rounded up and executed, a lot of people were imprisoned. Virtually anybody [who] was affiliated or associated with the previous regime or the royal family was persecuted, imprisoned, killed, rounded up, or disappeared. And so we would hear news of friends and acquaintances and occasionally family members to whom that had happened, [who] were either in prison or worse, had just disappeared and nobody knew where they were, and some of them never turned up. My wife's uncle was a very famous singer and composer in Kabul who had been quite vocal about his dislike for the communists and so on, and he disappeared. And to this day, we have no idea what happened to him. So that sort of thing, we began to hear news over in Europe of mass executions and really just horror stories. So it was surreal, and it also really kind of hit home in a very real way.^[13]

As a child, Hosseini read a lot of [Persian poetry](#), especially the works of poets such as [Rumi](#), [Omar Khayyám](#), [Abdul-Qādir Bēdil](#), and [Hafez](#). He has also cited a [Persian](#) translation of [Jack London's *White Fang*](#) as a key influence from his youth, in addition to translations of novels including [Alice in Wonderland](#) and [Mickey Spillane's *Mike Hammer*](#) series.^{[25][26]} He has cited Afghan singer [Ahmad Zahir](#) as a key musical influence, choosing the songs "Madar" and "Aye Padesha Khuban" as his two Inheritance Tracks during an appearance on [BBC Radio 4's *Saturday Live*](#), and naming Zahir as "the Afghan Elvis" and stating his music was "one of the seminal memories of my time in Afghanistan".



Hosseini is married to Roya, and they have two children. The family reside in Northern California. He is fluent in Persian and Pashto, and has described himself as a secular Muslim.^{[30][31][32]} In July 2022, Hosseini announced via social media that his 21-year-old child had come out as [transgender](#) to

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