

LINGUISTIC MARKERS OF ETHNIC IDENTITY: ANALYZING THE USE OF UZBEK DIALECTS AND CODE-SWITCHING IN EVERYDAY SPEECH

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Annotation: This article explores how linguistic variations, particularly dialects and code-switching practices among Uzbek-speaking communities, serve as markers of ethnic and cultural identity. By examining everyday speech patterns, the research highlights the role of language in expressing group affiliations and individual identities within diverse social contexts.*

Keywords: Uzbek dialects, code-switching, ethnic identity, sociolinguistics, language variation, cultural expression, linguistic markers, everyday speech.

Etnik oʻzlikning lingvistik belgilar: Oʻzbek shevalari va kod-almashuvning kundalik nutqdagi tahlili

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Annotatsiya: Ushbu maqolada oʻzbek tilida soʻzlashuvchi jamoalarda mavjud boʻlgan lingvistik tafovutlar, xususan, shevalar va kod-almashuv holatlari etnik va madaniy oʻzlik belgisi sifatida qanday xizmat qilishi oʻrganiladi. Kundalik nutq







namunalarini tahlil qilish orqali tilning ijtimoiy muhitda guruhga mansublik va shaxsiy oʻzlikni ifodalashdagi oʻrni yoritiladi.

Kalit soʻzlar:Oʻzbek shevalari, kod-almashuv, etnik oʻzlik, sotsiolingvistika, til tafovutlari, madaniy ifoda, lingvistik belgi, kundalik nutq

Лингвистические маркеры этнической идентичности: Анализ использования узбекских диалектов и код-свитчинга в повседневной речи

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Аннотация: В данной статье рассматриваются языковые вариации, в частности диалекты и практика код-свитчинга среди узбекоязычных сообществ, как маркеры этнической и культурной идентичности. Анализируя образцы повседневной речи, исследование подчеркивает роль языка в выражении групповой принадлежности и индивидуальной идентичности в различных социальных контекстах.

Ключевые слова: Узбекские диалекты, код-свитчинг, этническая идентичность, социолингвистика, языковая вариативность, культурное выражение, лингвистические маркеры, повседневная речь

Introduction

Language serves as a fundamental medium through which individuals express their identities and navigate social landscapes. In multilingual societies like Uzbekistan, linguistic practices such as dialect usage and code-switching are not merely communicative tools but also significant markers of ethnic and cultural identity.







This article examines how Uzbek dialects and code-switching behaviors function as indicators of ethnic identity among Uzbek-speaking communities.

Uzbek Dialects and Ethnic Identity

Uzbekistan is characterized by a rich tapestry of dialects, each associated with specific regions and communities. Dialects such as Tashkent, Samarkand, and Khorezmian exhibit distinct phonological, lexical, and syntactic features. For instance, the Khorezmian dialect is noted for its unique vocabulary and pronunciation, which can be challenging for speakers of other Uzbek dialects to comprehend. This linguistic distinctiveness fosters a strong sense of regional identity among Khorezmian speakers, reinforcing intra-group solidarity and delineating boundaries from other Uzbek-speaking groups.

Code-Switching in Everyday Speech

Code-switching, the practice of alternating between languages within a conversation, is prevalent in Uzbekistan, particularly between Uzbek and Russian. This phenomenon is influenced by various factors, including the speaker's age, education, social context, and the topic of discussion. Research indicates that code-switching serves multiple functions: it facilitates communication in multilingual settings, allows for the expression of nuanced meanings, and serves as a tool for identity negotiation. For example, younger generations may switch to Russian when discussing academic or technical subjects, reflecting the language's historical association with education and science.

Sociolinguistic Implications

The interplay between dialect usage and code-switching in Uzbekistan reflects broader sociolinguistic dynamics. These linguistic practices are not random but are strategically employed to signal group membership, assert cultural identity, and navigate social hierarchies. In professional settings, code-switching to Russian may





convey formality and competence, while the use of regional dialects in informal contexts reinforces communal bonds and shared heritage.

Conclusion

The use of Uzbek dialects and code-switching practices are integral to the construction and expression of ethnic identity among Uzbek-speaking communities. These linguistic behaviors are deeply embedded in the social fabric of Uzbekistan, reflecting historical influences, regional affiliations, and cultural values. Understanding these practices provides valuable insights into the complex ways language functions as a marker of identity in multilingual societies.

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