

THE SOCIAL SIGNIFICANCE OF THE FORMATION OF THE SPIRITUAL WORLDVIEW OF YOUNG PEOPLE

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Annotation: In the article, enlightenment is of particular importance in the formation of the spiritual and moral worldview of students in the new Uzbekistan. After all, enlightenment is the path leading to spirituality, and the tool that forms it is shown. Enlightenment is an integral part of the nation's history.

Key words: Students-youth, conscience, spiritual-ethical outlook, freedom of speech, enlightenment, profession, education.

According to the thinkers of the Eastern Renaissance, pure behavior, good manners, honesty, and divine enlightenment are the source of perfection. Only perfect people can be a shining mirror of the nation. Only spiritual and enlightened people are able to work for the benefit and development of the people and the state. The famous Eastern thinker Sheikh Azizuddin Nasafi talks about the qualities of a perfect person and says that it is necessary for him to be highly moral, self-aware, spiritual and enlightened, possessing worldly and divine knowledge: if you don't understand this phrase, let me say it with another phrase: you know that a perfect person is a person who has the following four things perfected: good words, good actions, good morals and knowledge" 3 . In educating young people in the spirit of struggle against ignorance with enlightenment, they should be taught the following manifestations according to the object of ignorance, i.e., ignorance: 1) without looking at the existing world order from the inside, and having an ignorant attitude towards it, i.e., an ignorant negative attitude towards positive changes in its material and spiritual life; 2) not understanding the essence of the economic, political, legal, cultural reforms being implemented by the state authorities, they are angrily resisting them; 3) in attempts to undermine relations

established in the form of equality and mutual assistance with distant and near neighboring countries; 4) disregarding the values of people, nations and peoples and trying to destroy them like barbarians; 5) that they hinder development without recognizing scientific achievements; 6) under the guise of religion, they are intensifying the establishment of their own power by provoking conflict between peoples and overthrowing the existing government; 7) it is necessary to explain that it is clearly manifested in their actions, such as the fact that they collect large sums of money in exchange for selling children and women, without considering the human being as a supreme value. At the same time, according to the subject of ignorance in the following forms, that is, ignorance: a) attempts to solve the problems that have arisen in the life of society, not with reason and knowledge, but with the use of physical force; b) self-absorbed and stubbornly doing things without listening to the advice of enlightened sages; c) suffering from careerism, he wants all people to obey him, he wants not to obey anyone, he considers those who do not obey him as enemies of himself and society; g) he thinks and knows that transitory, superficial things, wealth, physical pleasures, lust, prestige, deeds, and fame are real happiness and well-being; d) falling into the trouble of arrogance, they like to praise each other, and they want others to praise them in word and deed; j) having absolute power, it is necessary to show that it is manifested in the form of his behavior to make other peoples subject to him by threatening them with the force of arms, that is, to assert sole rule. About this Sh.M. Mirziyoev: "When we say "ignorance" we usually understand religious ignorance and bigotry. But today's life processes show that ignorance can be found in all spheres, and if it is not fought against in time, it can lead to serious consequences. Today, we face the scourge of ignorance in all aspects of our lives, including in the economy, education, health care, and culture, and this disease is a shackle on our hands and feet. Without getting rid of this shackle, there can be no talk of progress and development"⁴, he said. The modern tactical methods of fighting today's ignorance with enlightenment are as follows: to be forgiving towards citizens who fell into the net of destructive destructive ideas and ideologies, but returned without "blood" on their hands, that is, pardoning them; to attract the pardoned citizens, their parents, family members and relatives to creative work and public works

by providing them with jobs without discrimination; to create a good moral and ideological environment in every family, social group, neighborhood and other public and labor communities in relation to those pardoned; acceptance of citizenship of those who came from neighboring countries and lived in our country for a long time, worked honestly, chose this country, but did not have citizenship rights, and on this basis to raise their spirits; Arranging meetings with citizens who lost the right path, were humiliated abroad, saw suffering, and returned to their homeland relying on their repentance, to deeply feel the true nature of destructive and destructive ideas in their bodies, as shown by Sh.M. Mirziyoev: "It is necessary to convince with knowledge, intelligence and enlightenment, exemplary works. It is necessary to convince with real, impressive examples taken from history, from our current life." It is known that in the development of society, in its socio-economic development, the social activity of a person, in particular, his moral maturity should be in the first place. The higher this moral aspect is, not only in the family, but also in the whole society, humanity emerges and it becomes possible to live a prosperous life, because the greatest wealth of the society is these people and their beautiful destiny. If personnel who firmly believe in the formation of a highly spiritual society are trained, and if first of all they are able to raise faithful and mature people who have full faith and belief in the existence of such a society, then stability, prosperity, peace, and development will accelerate in this society and state. That is why in our country from the first years of independence until today, this issue has been considered at the level of state policy. "Today, raising the spiritual world of our children, educating them in the spirit of national and universal values remains the most urgent task for us. One of the forms of manifestation of moral consciousness is a belief consisting of an emotional reaction to certain knowledge and moral rules established in a person under the influence of certain life conditions and upbringing. Belief is a subjective acceptance of a standard of behavior, a belief in the correctness and fairness of the moral principles that one follows. Mere moral conviction is not limited to this, for it is only the understanding of moral necessity with intellectual feeling. Moral confidence determines a person's direction of activity, his pursuit of a goal, the structure of hidden motives of behavior, and his general point of view, his place

in life, the meaning of life. Moral conviction expresses both rational and emotional aspects, in which a person does not deviate from his principles even in difficult circumstances. Many points can be said about the aspects and problems of spiritual maturity, based on the opportunity, we want to talk about independent thinking, which is one of the criteria of spiritual maturity. Independent thinking in the form of elements is present in almost every person, that is, even in the simplest cases, a person controls himself. But the independent thinking that we think about is to express a correct and objective opinion and determine one's attitude to every process that is happening in our country and every attitude related to it. When it comes to the independent thinking of young people, it is primarily among young people today. let's think about the evils that arise in society due to the lack of this quality. The most common of these vices are: 1. Drug addiction among young people; 2. Fall under the influence of destructive ideas due to low ideological immunity; 3. Youth crime and delinquency. These three vices are ultimately causing us to label our youth as criminals and literally lose them. At the root of all this lies the lack of attention to ideological education, the lack of awareness of the causes and essence of such vices, or the inability to openly oppose such phenomena, that is, the inability to think independently, blindly obeying the opinions and ways of others. As stated by the First President of the Republic of Uzbekistan I.A. Karimov, the full free development of the society will be ensured as long as the material and spiritual worlds are harmonized and become the wings of man. But, unfortunately, today's life itself confirms that the educational system that prevents the spiritual crisis and guarantees the formation of young people as a highly spiritual person has not yet been created in the world. In fact, the urgent problems that arise in the field of spirituality in a complex situation today, in particular, the danger of a spiritual crisis, which is becoming stronger and taking root in some regions of the world, requires the protection of the spirituality of our people while raising it, especially protecting the hearts and minds of the young generation from the influence of various harmful ideas and ideologies. is doing Undoubtedly, in any corner of the world, the emergence of any kind of threat against spirituality worries every conscious person, every nation, who is thinking about his present day and tomorrow's perspective. Of course, such spiritual threats and ideological

attacks are hitting our national and religious veins, our children may suffer more from them, and it is necessary to raise the spiritual and moral consciousness of the youth.

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