

THE QUESTION OF VALUES IN PHILOSOPHY

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Annotation: Moral criteria in the philosophical values form the basis of education. Society cannot exist without the process of education. Education begins with instilling moral qualities. From the inculcation of education, a person goes towards perfection.

Key words: Philosophy, value, education, ethics, thinking, perfect person

The change of philosophical worldview depends especially on education. Education is carried out in families, kindergartens, schools, universities and communities. So, the worldview is formed through these institutions and processes. No matter how many facets of education there are, the main education that strengthens independence is moral education. The place of moral education in the society is especially important.

As society progresses, there is a need to increase attention to moral relations. The reason is that any country or society cannot imagine its future without developing and strengthening its spiritual and educational capabilities. It is known that new conditions and opportunities have appeared in our country for the further development of our local, national, religious and cultural values created by our ancestors over the centuries. These values are such values that thousands and thousands of generations will be able to enjoy. Because these values have passed through the ups and downs of life and have taken a firm place in people's lives. They are values that have no equal in the world. They are values capable of morally determining the life of society. As a source of these values, the Uzbek nation was formed during the development of various societies, recognized its identity, and rose to the level of becoming an example for other nations. It is known

that the development of society moves forward on the basis of people's morals, manners, intelligence, honest work and wealth of the country. Therefore, it is impossible to increase the development of the country without developing moral norms. In fact, our country has made a great contribution to the wealth of human thought since time immemorial. Over the years, the unique qualities of our people, such as high spirituality, justice, humanity, and enlightenment, have developed in a strong connection with Eastern philosophy and Islamic teachings.

Moral criteria in the philosophical values form the basis of education. Society cannot exist without the process of education. Education begins with instilling moral qualities. From the inculcation of education, a person goes towards perfection.

Perfection does not appear by itself, but depends on the society and environment in which a person lives. Society and the environment consist of human relations and interaction. Consequently, moral processes are formed in these relationships and find content. As these relationships are, so is education.

Therefore, a very important issue for the society is to increase the efficiency of educational spheres. Education should become a priority of state policy. During the years of independence, some work was done on this important issue. Decisions and laws were adopted in the field of education and personnel training, and now, based on these decisions and laws, modern programs and textbooks, manuals and visual aids are being developed and implemented. Of course, what has been done and is being done is just "a drop from the ocean". Because, in order to transfer the feelings and qualities of perfect people from generation to generation, it is necessary to perform unprecedented tasks and tasks. The task of educating mature people who are free, openly aware of their rights, who believe in their own potential and intelligence, and at the same time see the interests of the society in harmony with their personal interests, is also in front of the science of philosophy. is happening.

In the years of independence, the study of social sciences is very important, these sciences help to change people's worldview. That is why philosophy has a special place

among social and humanitarian sciences. The role of science as a methodology is of great importance.

Professors and teachers in the field of philosophy should be a center of deep theoretical and practical knowledge, have rich life experience, a broad outlook, be a person who embodies worldly knowledge and is close to wisdom, There should be dedicated people who are distinguished by burning "grass", who understand their duty. Therefore, since teachers of philosophy are more involved in education, they should take a look at themselves when they leave their home, think about their purpose, and think about what areas they should pay serious attention to when they enter the audience. it is necessary. In his opinion, the effectiveness of his lesson should take a central place. Because, the student or pupil pays attention to the impressiveness of the teacher's dressing, walking and standing, his conclusions and examples. At this point, it is time for a philosopher to think about how to firmly inculcate the necessary thought in a student or reader. It is necessary to think about what is the root of the negative consequences around Tevarak, and how to effectively eliminate the damage caused by these negative consequences in the work of personnel.

For this, it would not be useful for the philosopher to once again convey his speech skills, the effectiveness of his words, the richness of the subject's life and political examples. Why, after all, when we go to various weddings and other ceremonies, they first invite our religious scholars, imams, and people who are involved in the affairs of our religion to the circle. In this regard, they suggest that not only for the sanctity of our religion, but also that their words should be impressive, sharp, logically rich, rich in vocabulary, not using gratuitous (parasite) traditional words, speaking fluently. , is also the result of attracting people to them. If we remember the activities of the Companions in the VI-VII centuries, when the propagation of Islam was very difficult, then this alone is enough. Because they had such noble qualities that as a result of their effective propaganda, the number of converts to Islam increased day by day.

In today's world, there is a period when the development of sciences has reached its peak, and they have been making their contribution to the science of philosophy. In

this regard, new directions appeared in world philosophy, which focused their activities more on the development of man and society. Examples of these are hermeneutics, logical positivism, critical rationalism, phenomenology, existentialism, scientism, universalism, psychoanalyticism, pragmatism, redism.

Based on the demands of the times, these directions began to philosophically analyze people and different societies. In particular, according to the supporters of hermeneutics, natural science seeks to explain natural phenomena. Humanities, on the other hand, try to look for areas about people. Natural sciences and humanities study qualitatively different objects. It has different methods. Humans are related to language, interaction and the field that ensures this effect, that is, hermeneutics is expressed as the science of sciences. According to them, only hermeneutics perfectly describes social anthropology.

According to the deconstructive approach, it is necessary to develop analytical philosophy. The reason is that all subjects and events need a thorough analysis. But it is said that it is necessary to use more "suggesting", "hinting" and other alternatives of expressing opinions, based on the belief that philosophy is not capable of judging.

According to the existentialist (existence) philosophical stream, it is the main feature of philosophy should be focused on realizing the limits of each individual's life. Each person, according to this stream, recognizes the inevitability of his own death, which motivates his life. To understand this situation, one must have a philosophical mindset. For example, according to the existentialist Sartre, man appeared before his essence for existence. As long as man exists, he is free, free. Freedom and liberty must be chosen by man.

Phenomenology (content: phenomena or phenomenon-theory) describes phenomena and events as they are.

The stream of phenomenology recognizes only the progress of natural sciences and its evidence. Explains philosophical ideas as secondary.

Freudianism, on the other hand, focuses people on the activity of sexuality and explains that the development and movement of all people begins with this process.

We see that there are many philosophical directions and currents in the present era. That is why it is very difficult to form a philosophical outlook. However, the sharper the knowledge and level of young people, the faster they will understand what these directions and trends are. Therefore, interest in the activities of the routes is the demand of the time. As a result of learning them, the maturity of young people will rise to a higher level.

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