

## MANIFESTATION OF A PHILOSOPHICAL WORLDVIEW

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**Annotation:** Philosophical worldview focuses on the process of thinking. It calls a person to creativity and at the same time enriches its subject. Philosophical outlook also has its own special features. Because he pays more attention to theoretical aspects. Philosophical worldview is a process that seeks to answer questions and general ideas about the universe, man, society, and nature. Draws conclusions.

**Key words:** Philosophical outlook, science, man, mind, thinking.

Philosophical outlook also has its own special features. Because he pays more attention to theoretical aspects. Philosophical worldview is a process that seeks to answer questions and general ideas about the universe, man, society, and nature. Draws conclusions. First, and secondly, this philosophical worldview was formed as a science taking into account the national and universal values of mankind. In this sense, when talking about the subject of philosophy, if you pay attention, it is not difficult to notice that it is connected with the definition of worldview. Philosophical worldview differs from previously analyzed worldviews in the fact that when thinking about the universe and its various aspects, the problems are posed, the methods of solving them, the subject matter, and the task are completely different. In addition, there is generality and scientificity in the philosophical outlook. In the philosophical worldview, in contrast to the religious worldview, its object is the problems of existence, man, society, time, and tries to explain them with the help of concrete evidence.

Philosophical worldview tries to cleanse society members from indifference. He invites all people to solve their life problems and live. They help to avoid life's

difficulties and conflicts in it. In this sense, scientific philosophy is of great importance in human activity. The reason is that scientific philosophy presents evidence-based, philosophical thoughts about human activity. It illuminates the essence of his living.

In the center of scientific philosophy lies man and society, nature. In particular, he recognizes that man is a creative force. Scientific philosophy seeks to deny the creation of the universe and ideas about it. He denies the ideas of "worldly mind", "worldly absolute spirit", "absolute idea". Because, according to the supporters of the scientific-philosophical worldview, they exaggerate theology. In its activity, scientific philosophy tries to prove that the universe, all its processes and objects are the product of matter in constant motion. It advocates that the universe develops on the basis of its own laws, and those engaged in scientific philosophy criticize the idea that God created the universe and man in religious teachings.

Scientific philosophy considers that it is possible to know the world and characterize it. The human mind perceives it as infinite. Scientific philosophy, drawing conclusions from the theoretical knowledge created by philosophy, knows that the interrelationship of all phenomena can be understood with the help of logical thinking. Another positive feature of scientific philosophy is that it analyzes theory and practice together. It does not separate them from each other. It follows this principle of unity and connection.

Philosophical worldview focuses on the process of thinking. It calls a person to creativity and at the same time enriches its subject. Philosophical outlook pays serious attention to human manners and values. In the philosophical outlook, nationalism and nationalism are embodied. Thinking through a philosophical worldview also means appreciating higher universal human activities. If we look at the past, in the philosophical thoughts and da'wahs that were said by allama philosophers in the past and left as a spiritual heritage, the characteristics of universality are embodied, and they form the basis of moral and educational aspects in their essence.

As we mentioned above, worldview is important in human activity. Therefore, it is the demand of the time for the citizens of Uzbekistan, especially the youth, to have a new way of thinking and a new outlook. As long as life does not stop, human activity and society will change. As long as a legal, democratic and just society is being built in Uzbekistan, all people living in it have the right to enjoy the civility of life. In such a case, the Uzbek people should be armed with a new philosophical outlook. It should be natural that this worldview is completely different from the worldview of the former Soviet system and qualitatively new. It is known that pluralism and free-thinking were not supported in the former regime. Individuals who showed initiative and creativity were questioned. Ideas and practical activities that came to the world with creativity and initiative have been passed through a thousand steps. Even in the past, he was crying in the hands of bureaucrats and officials. Human thought was despised. The worldview was subordinated to a single communist ideology. Because of this, people used to think within a narrow worldview. Those who shared their thoughts about the national aspects of philosophy were against the "Party and Government". When the former regime collapsed, the "fuzzy" aspects of such approaches became visible. The changes in the republic began to notice that the Marxist philosophy was interpreted in a way that distorted life. Even then, there are some narrow-minded people They put forward crude ideas that philosophy should be abandoned and added the philosophy of their people to that philosophy. Such an approach would be blind. A dagger was thrown at the philosophy that had been formed for centuries. It is true that the Marxist-Leninist philosophy was reduced to a sacred idea and even to a religious status. However, it is necessary to draw a correct conclusion from this. Therefore, a new approach to philosophy is the need of the hour.

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