

## CULTURAL VALUES AND TYPES.

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**Annotation.** *This article will analyze the essence of cultural values, role in society and forms of language expressions. Cultural values are also divided into species such as national, universal, religious, moral, moral, aesthetic, and the importance of each type in the life of society. Values are considered as a cultural heritage from generation to generation and are strengthened through the language and stored*

**Keywords:** *Cultural values, national value, universal value, moral value, aesthetic value, religious value, system of language and culture, values.*

One of the most important factors, historical experience and its own location in society is cultural values. Cultural values is a complex social phenomenon, which embodies the nationalist, life philosophy, moral and normative views, traditions and traditions of the nation. In particular, the rich cultural heritage of the Uzbek people, ancient historical roots and sustainable traditions form its value. These values demonstrate the national uniqueness of the people and from generation to generation and will be strengthened in the social consciousness. The article will analyze the cultural values of the Uzbek people and the systematic analysis of their types and how they find it expressed in language.

Cultural values are usually divided into the following types: national values, religious values, moral values, aesthetic values, and universal values. These values are closely related to each other and are reflected in different aspects of people's life.

NATIONAL VASES - Traditional views such as the customs, rituals, and

respect for the Uzbek people, respect for historical memory, hospitality, family speak and the elderly are the basis of national values.

For example, values such as "Navruz", "Wedding Ceremonies", "Parental Respect" is the spiritual wealth of the Uzbek people.

Religious values - mainly formed on the basis of Islam and are one of the most important values in the life of the people. The concepts such as honesty, piety, patience, prayer, treating, are one of the key elements of religious values.

Ethical values are manifested through human qualities that are important in social relationships, such as honesty, justice, honesty, respect. In Uzbek proverbs, these values are widely expressed: for example, "Yolg'onning oyog'i kalta", "Halol mehnat — halol rizq".

Aesthetic values include beauty criteria expressed by art, literature, national engineering, architectural monuments, music and dance. Uzbek national music and folk songs are a shining example of aesthetic values.

Universal human values are values that are important for all of humanity, such as peace, freedom, equality, and compassion. Uzbek expressions like "Yaxshilik qil — qaytmasa ham aytmasa ham" and "Tinchlik — eng katta boylik" reflect these values.

These values are strengthened in the minds of society through language, speech and cultural means. Uzbek proverbs, aphorisms, fairy tales and epics, rich manifestations of the meaning of cultural values. This shows the function not only to keep and transmit not only communication but also values.

It should be noted that cultural values are not only expressed, but also strengthens and will be brought to generation. Language is a reporting voice of values, in which the peculiar of the people, socio-cultural experience, philosophy of life is manifested. For example, through words of proverbs, proverbs, words of wise, the people, the people, see the approach of the people.

For example, moral values are expressed through proverbs such as "Yomon do'st elni xoin qiladi", "Odam bo'lsa, odam!" National values are reflected in expressions like "El bilan yeyilmagan non harom", "Yurt tinchi – xalq tinchi".

Religious values are embodied in folk wisdom such as “Halol yeyilsa – farzandga duolar bo‘ladi”, “Sabr qil – savob topasan”.

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Language is a central means of preserving and transmitting cultural values. Especially, proverbs, sayings, and aphorisms in the Uzbek language play an important role in strengthening values in the public consciousness. They are not merely simple phrases but axiological units reflecting the worldview and moral principles of the people. For example, the proverb “Mehnat qilgan – to‘yadi, dangasa – o‘ylaydi” expresses a positive attitude towards labor, while the phrase “Halol ish – halol rizq” promotes the value of honesty.

Connotivated meaning is of great importance in the language of language of cultural values. The convenative meaning points to the state meanance of the word, but signs an emotional, cultural and axisy content attached to it. For example, the word "mother" is not only stated in biological sense, but also is understood as love, protection, and a symbol of the country.

It depends on the passage from the seed. Therefore, it is important to study cultural values in the field of linguistics and ethnography. Especially the rich oral creation of the Uzbek people is a unique source of proverbs, epics, restens, fairy tales, legends.

### **Conclusion**

The cultural values of the Uzbek people are one of the main factors that shape its national identity, its historical heritage and spiritual stability. These values are a national, moral, religious, aesthetic and universal species, and they are expressed through various linguistic devices in the minds of the people and is transmitted to generation. The language is an important tool in maintaining and developing cultural values, reflecting the moral and normative principles of the people through proverbs, proverbs, patterns, phrases and aphorisms. There are also new forms of values through modern information technologies and social media, which further

strengthens its uniqueness of national culture and language. Thus, cultural values and its expression through language are an important scientific topic for the research of Uzbek linguistics and culture.

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